



PATENT

Case Docket No. JOHNA.049CP3

Date: August 23, 2002

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Hui, et al.  
Appl. No. : 10/016,058  
Filed : November 2, 2001  
For : MONITORING STERILANT  
CONCENTRATION IN  
DIFFUSION-RESTRICTED  
REGIONS AS A BASIS FOR  
PARAMETRIC RELEASE  
Examiner : Unassigned  
Group Art Unit : 1744

I hereby certify that this correspondence and all  
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envelope addressed to: Assistant Commissioner for  
Patents, Washington, D.C. 20231, on

August 23, 2002

(Date)

Bruce S. Itchkawitz, Reg. No. 47,677

## TRANSMITTAL LETTER

United States Patent & Trademark Office  
P.O. Box 2327  
Arlington, VA 22202

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement.
- (X) A PTO Form 1449 with one (1) reference.
- (X) A return prepaid postcard.

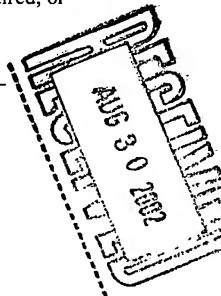
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The Commissioner is hereby authorized to charge any additional fees which may be required; or  
credit any overpayment, to Account No. 11-1410.

Bruce S. Itchkawitz  
Registration No. 47,677  
Attorney of Record





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SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

United States Patent and Trademark Office  
P.O. Box 2327  
Arlington, VA 22202

Dear Sir:

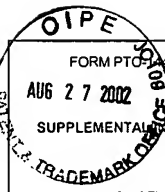
Enclosed is form PTO-1449 listing one (1) reference, a copy of which is also enclosed. This Supplemental Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required in accordance with 37 C.F.R. § 1.97(b)(3). If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON &amp; BEAR, LLP

Dated: 8/23/02By: Bruce S. Itchkawitz

Bruce S. Itchkawitz  
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|   |                                  |                               |
|---|----------------------------------|-------------------------------|
|  FORM PTO/A-49<br><b>AUG 27 2002</b><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br>SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT<br>BY APPLICANT<br>(USE SEVERAL SHEETS IF NECESSARY) | ATTY. DOCKET NO.<br>JOHNA.049CP3 | APPLICATION NO.<br>10/016.058 |
|   | APPLICANT<br>Hui, et al.         |                               |
|   | FILING DATE<br>November 2, 2001  | GROUP<br>1744                 |

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>(IF APPROPRIATE) |
|---------------------|-----------------|------|------|-------|----------|---------------------------------|
|                     |                 |      |      |       |          |                                 |
|                     |                 |      |      |       |          |                                 |
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|                     |                 |      |      |       |          |                                 |

## FOREIGN PATENT DOCUMENTS

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE       | COUNTRY | CLASS | SUBCLASS | TRANSLATION |    |
|---------------------|-----------------|------------|---------|-------|----------|-------------|----|
|                     |                 |            |         |       |          | YES         | NO |
|                     | WO 01/07092 A1  | 01.02.2001 | PCT     |       |          |             |    |
|                     |                 |            |         |       |          |             |    |
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|                     |                 |            |         |       |          |             |    |
|                     |                 |            |         |       |          |             |    |

| EXAMINER<br>INITIAL | OTHER DOCUMENTS (INCLUDING AUTHOR, TITLE, DATE, PERTINENT PAGES, ETC.) |
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| EXAMINER   | DATE CONSIDERED |
| *EXAMINER: INITIAL IF CITATION CONSIDERED, WHETHER OR NOT CITATION IS IN CONFORMANCE WITH MPEP 609; DRAW LINE THROUGH CITATION IF NOT IN CONFORMANCE AND NOT CONSIDERED, INCLUDE COPY OF THIS FORM WITH NEXT COMMUNICATION TO APPLICANT. |                 |